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## BIB DATA SHEET

CONFIRMATION NO. 9067

|                                                                                                                                                                                                                                                                             |                                                                                                                   |                                  |                                                              |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------|------------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/530,758                                                                                                                                                                                                                                          | <b>FILING or 371(c) DATE</b><br>04/08/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>455              | <b>GROUP ART UNIT</b><br>2616                                | <b>ATTORNEY DOCKET NO.</b><br>09070.0002-00000 |
| <b>APPLICANTS</b><br>Ming Li, Shenzhen City, CHINA;<br>Aijun Li, Shenzhen City, CHINA;                                                                                                                                                                                      |                                                                                                                   |                                  |                                                              |                                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/CN03/00014 01/08/2003 <i>YES LP 12-10-07</i>                                                                                                                                                            |                                                                                                                   |                                  |                                                              |                                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>CHINA 02137406.6 10/09/2002 <i>YES LP 12-10-07</i>                                                                                                                                                                                  |                                                                                                                   |                                  |                                                              |                                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>                                                                                                                                                                                                                    |                                                                                                                   |                                  |                                                              |                                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/LUAT PHUNG/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>CHINA | <b>SHEETS DRAWINGS</b><br>5                                  | <b>TOTAL CLAIMS</b><br>14                      |
|                                                                                                                                                                                                                                                                             |                                                                                                                   |                                  | <b>INDEPENDENT CLAIMS</b><br>2                               |                                                |
| <b>ADDRESS</b><br>FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER<br>LLP<br>901 NEW YORK AVENUE, NW<br>WASHINGTON, DC 20001-4413<br>UNITED STATES                                                                                                                            |                                                                                                                   |                                  |                                                              |                                                |
| <b>TITLE</b><br>Method and system of teleservice interworking of broadband heterogeneous networks                                                                                                                                                                           |                                                                                                                   |                                  |                                                              |                                                |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees                            |                                                |
|                                                                                                                                                                                                                                                                             |                                                                                                                   |                                  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                                |
|                                                                                                                                                                                                                                                                             |                                                                                                                   |                                  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                                |
|                                                                                                                                                                                                                                                                             |                                                                                                                   |                                  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                                |
|                                                                                                                                                                                                                                                                             |                                                                                                                   |                                  | <input type="checkbox"/> Other _____                         |                                                |
|                                                                                                                                                                                                                                                                             |                                                                                                                   |                                  | <input type="checkbox"/> Credit                              |                                                |